

9 Melbourne Street (PO Box 6) Triabunna TAS 7190

@ 03 6256 4777

**☎** 03 6256 4774

admin@freycinet.tas.gov.au

www.gsbc.tas.gov.au

# **Application for Planning Approval**

#### Advice:

Use this form for all no permit required, permitted and discretionary planning applications including visitor accommodation, subdivision as well as for planning scheme amendment & minor amendments to permits.

Completing this form in full will help ensure that all necessary information is provided and avoid any delay. The planning scheme in clause 6.0 provides details of other information that may be required. A checklist of application documents is provided on page 4 of this form.

Often, it is beneficial to provide a separate written submission explaining in general terms what is proposed and why and to justify the proposal against any applicable performance criteria.

If you have any queries with the form or what information is required, please contact the office.

Details of Applicant and Owner					
Applicant:	HEK	ERMILINIO POLICAR			
Contact person:	: (if diff	erent from applicant)			
Address:				-	
Suburb:				Post Code:	
Email:		<u></u>		Phone: / Mobile:	
Note: All corresp	onden	ce with the applicant will	l be via ei	mail unless otherwi	ise advised
Owner (if different from applicant)					
Address:			I		
Suburb:				Post Code:	
Email:				Phone: / Mobile:	
Details of Site (	Note: I	f your application is discr	etionary,	the following will	be placed on public exhibition)
Address of proposal:		20 Aqua Sands Drivw			
Suburb:		Swansea		Post Code:	7190
Size of site: (m² or Ha)		871 sqm			
Certificate of Title(s):		180664/21			
Current use of site:		Residential & visitor-accommodation			



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General Application Details Co	omplete for I	All Applications		
Description of Short-term vi proposed use or development:	Short-term visitor accommodation			
Estimated value of works: (des	ruction) \$ <sub>N/A</sub>			
Is the property on the State He	ter? (Tick one)		Yes 🗸 No	
For all Non-Residential Applica	ations			
Hours of Operation		NA		
Number of Employees		NA		
Describe any delivery of goods to and from the site, including the types of vehicles used and the estimated average weekly frequency		NA		
Describe any hazardous materials to be used or stored on site		NA		
Type & location of any large plant or machinery used (refrigeration, generators)		NA		
Describe any retail and/or storage of goods or equipment in outdoor areas		NA		
<b>Personal Information Protecti</b>	ion Stateme	nt		

The personal information requested will be managed in accordance with the *Personal Information Protection Act 2004*. The personal information is being collected by Glamorgan Spring Bay Council for the purposes of managing, assessing, advising on, and determining the relevant application in accordance with the *Land Use Planning and Approvals Act 1993*(LUPPA) and other related purposes, including for the purpose of data collection.

The information may be shared with contractors and agents of the Council for this purpose, law enforcement agencies, courts and other organisations and it may also be made publicly available on the Council's website and available for any person to inspect in accordance with LUPAA. If you do not provide the information sought, Council will be unable to accept and/or process your application.



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### **Applicant Declaration**

I/we hereby apply for planning approval to carry out the use or development described in this application and the accompanying documents and declare that:

- The information in this application is true and correct.
- I/we authorise Council employees or consultants to enter the site to assess the application.
- I/we have obtained all copy licenses and permission from the copyright owner for the publication, communication and reproduction of the application and reports, plans and materials provided as part of the application and for the purposes of managing, assessing, advising on, and determining the application.

I/we authorise the Council to:

- Make available the application and all information, reports, plans, and materials provided with or
  as part of the application in electronic form on the Council's website and in hard copy at the
  Council's office and other locations for public exhibition if and as required;
- Make such copies of the application and all information, reports, plans and materials provided with or as part of the application which are, in the Council's opinion, necessary to facilitate a consideration of the application;
- Publish and or reproduce the application and all information, reports, plans and materials provided with or as part of the application in Council agendas, for representors, referral agencies and other persons interested in the application; and
- provide a copy of any documents relating to this application to any person for the purpose of assessment or public consultation and agree to arrange for the permission of the copyright owner of any part of this application to be obtained.

You indemnify the Council for any claim or action taken against the Council for breach of copyright in respect of the application and all information, report, plan, and material provided with or as part of the application.

I/We declare that the Owner has been notified of the intention to make this application in accordance with section 52(1) of the Land Use Planning and Approvals Act 1993.

Applicant Signature:	· · · · ·	Date:	
	Janila.	22 JULY 2024	
Owners Consent required	l if application is on or affe	ects Council or Crown own	ed or administered land
	permission for the making		
Council General Manager or delegate Signature:		Date:	
	plication is owned or adm Minister (or their delegate		

It is the applicant's responsibility to obtain any owners consent prior to lodgement. Written requests for Council consent are via the General Manager. Request for Ministerial consent is to be directed to the relevant department.

Crown land, a copy of the instrument of delegation must be provided.



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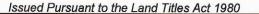
## Checklist of application documents: Taken from Section 6 of the Planning Scheme

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## **RESULT OF SEARCH**

RECORDER OF TITLES





#### SEARCH OF TORRENS TITLE

-		
Separate Separate Separate	VOLUME	FOLIO
A STATE OF THE STATE OF T	180664	21
3077	EDITION	DATE OF ISSUE
	3	11-Jan-2024

SEARCH DATE : 24-Apr-2024 SEARCH TIME : 12.11 PM

#### DESCRIPTION OF LAND

Town of SWANSEA
Lot 21 on Sealed Plan 180664
Derivation: Part of 5A-3R-5P (Sect. LL) Gtd. to Alexander
Robert Graham
Prior CT 179821/106

#### SCHEDULE 1

M888768 TRANSFER to CHRISTOPHER GREGORY HAY and KRISTY MARREE HAY Registered 15-Jun-2021 at noon

#### SCHEDULE 2

Reservations and conditions in the Crown Grant if any SP180664 EASEMENTS in Schedule of Easements SP180664 COVENANTS in Schedule of Easements SP180664 FENCING PROVISION in Schedule of Easements SP174799, SP175759, SP176273, SP176505, SP178936 & SP179821 COVENANTS in Schedule of Easements SP174799, SP175759, SP176273, SP176505, SP178936 & SP179821 FENCING PROVISION in Schedule of Easements E135220 AGREEMENT pursuant to Section 71 of the Land Use Planning and Approvals Act 1993 Registered 15-Jun-2018 at 12.02 PM E369758 MORTGAGE to Suncorp-Metway Ltd Registered 11-Jan-2024 at 12.01 PM

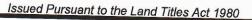
#### UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

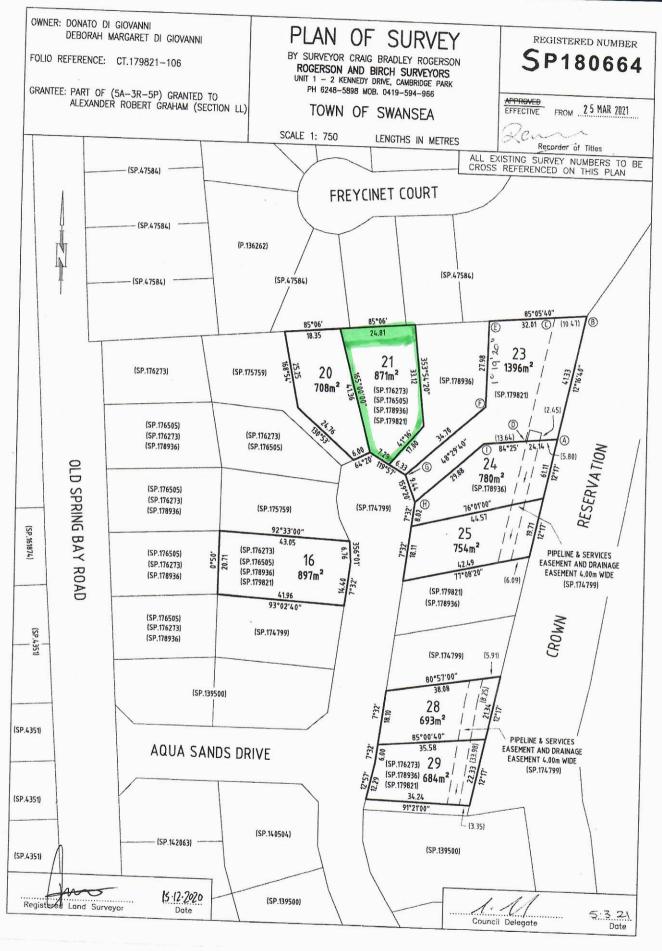


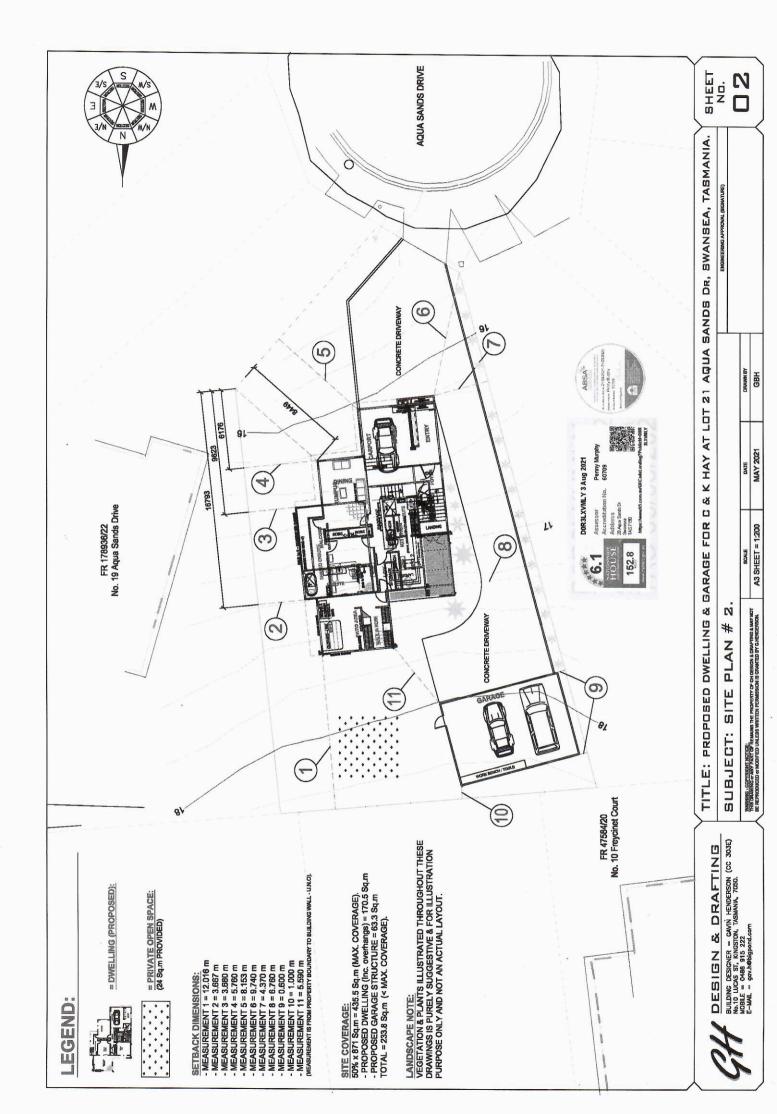
## **FOLIO PLAN**

RECORDER OF TITLES















Approx. House: 230 sqm

Approx. Outbuilding: 60 sqm

Produced by Open²view.com for Roberts Real Estate This plan is a sketch for illustration, not valuation. All measurements are internal and approximate.