

GLAMORGAN/SPRING BAY COUNCIL NOTICE OF PROPOSED DEVELOPMENT

Notice is hereby given that an application has been made for planning approval for the following development:

SITE: Tasman Highway, Buckland

CT 210117/1

PROPOSAL: Single Dwelling & Outbuilding

Any person may make representation on the application(s) by letter (PO Box 6, Triabunna) or electronic mail (planning@freycinet.tas.gov.au) addressed to the General Manager.

Representations must be received before midnight on 22 March 2024.

APPLICANT: Michael David Hallett

DATE: **22/08/2023**

APPLICATION NO: DA 2023 / 188



- 9 Melbourne Street (PO Box 6) Triabunna TAS 7190
- @ 03 6256 4777
- ₼ 03 6256 4774
- admin@freycinet.tas.gov.au
- www.gsbc.tas.gov.au

Application for Planning Approval

Advice:

Use this form for all no permit required, permitted and discretionary planning applications including visitor accommodation, subdivision as well as for planning scheme amendment & minor amendments to permits.

Completing this form in full will help ensure that all necessary information is provided and avoid any delay. The planning scheme in clause 6.0 provides details of other information that may be required. A checklist of application documents is provided on page 4 of this form.

Often, it is beneficial to provide a separate written submission explaining in general terms what is proposed and why and to justify the proposal against any applicable performance criteria.

If you have any queries with the form or what information is required, please contact the office.

Details of App	plicant ar	nd Owne	er							
Applicant:	Mich	ac)	Da	vid 1	Jallel	t and	Me	Ganl	Anne	Broadbe
Contact perso	on: (if diff	erent fr	om appl	icant)			•	J		
Address:										
Suburb:										
Email:										
Note: All corre	sponden	ce with 1	the appl	icant w	ill be via	email unles	s otherw	ise advise	ed	٠
Owner (if diff			<u></u>		20					
Address:										
Suburb:						Post Cod	e:			
Email:					10	Phone: /	Mobile:			
Details of Site	e (Note: I	f your a	oplicatio	n is dis	cretionar	y, the follow	wing will	be place	d on public	c exhibition)
Address of pr	oposal:	50	08	TAS	MAN	High	NA.	Back	dard	,
Suburb:		0	cku			Post Cod	e:	71	90	N-4-1
Size of site: (r	n² or Ha)		0 •		Ha.			ę ·		
Certificate of	Title(s):	Lot	١	on	PLA	v 18	670	4		
Current use o	of site:	Cons	serva	rtlan	(B)	ich Bi	ach)			



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General Application Details Complete for All Applications					
Description of proposed use or development:	1 Hoose.				
Estimated value of works: (design & construction of the cost of laborated cost is to include the cost of laborated cost	•				
current industry pricing and is to include GST. You may be required to verify this estimate.					
Is the property on the State Heritage Regis	ster? (Circle one)	Yes / No 💢			
For all Non-Residential Applications					
Hours of Operation					
Number of Employees					
Describe any delivery of goods to and from the site, including the types of vehicles used and the estimated average weekly frequency					
Describe any hazardous materials to be used or stored on site					
Type & location of any large plant or machinery used (refrigeration, generators)					
Describe any retail and/or storage of goods or equipment in outdoor areas					
Personal Information Protection Statemen	nt				

The personal information requested will be managed in accordance with the *Personal Information Protection Act 2004*. The personal information is being collected by Glamorgan Spring Bay Council for the purposes of managing, assessing, advising on, and determining the relevant application in accordance with the *Land Use Planning and Approvals Act 1993*(LUPPA) and other related purposes, including for the purpose of data collection.

The information may be shared with contractors and agents of the Council for this purpose, law enforcement agencies, courts and other organisations and it may also be made publicly available on the Council's website and available for any person to inspect in accordance with LUPAA. If you do not provide the information sought, Council will be unable to accept and/or process your application.



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Applicant Declaration

I/we hereby apply for planning approval to carry out the use or development described in this application and the accompanying documents and declare that:

- The information in this application is true and correct.
- I/we authorise Council employees or consultants to enter the site to assess the application.
- I/we have obtained all copy licenses and permission from the copyright owner for the publication, communication and reproduction of the application and reports, plans and materials provided as part of the application and for the purposes of managing, assessing, advising on, and determining the application.

I/we authorise the Council to:

- Make available the application and all information, reports, plans, and materials provided with or as part of the application in electronic form on the Council's website and in hard copy at the Council's office and other locations for public exhibition if and as required;
- Make such copies of the application and all information, reports, plans and materials provided with or as part of the application which are, in the Council's opinion, necessary to facilitate a consideration of the application;
- Publish and or reproduce the application and all information, reports, plans and materials provided with or as part of the application in Council agendas, for representors, referral agencies and other persons interested in the application; and
- provide a copy of any documents relating to this application to any person for the purpose of assessment or public consultation and agree to arrange for the permission of the copyright owner of any part of this application to be obtained.

You indemnify the Council for any claim or action taken against the Council for breach of copyright in respect of the application and all information, report, plan, and material provided with or as part of the application.

I/We declare that the Owner has been notified of the intention to make this application in accordance with

Applicant Signature:

| Date: 3 | MARCH | 24

Owners Consent required if application is on or affects Council or Crown owned or administered land

I declare that I have given permission for the making of this application for use and/or development.

Council General Manager	Date:	
or delegate Signature:		

If land affected by this application is owned or administered by the Crown or Council, then the written permission of the relevant Minister (or their delegate) and/or the General Manager must be provided. For Crown land, a copy of the instrument of delegation must be provided.

It is the applicant's responsibility to obtain any owners consent prior to lodgement. Written requests for Council consent are via the General Manager. Request for Ministerial consent is to be directed to the relevant department.

CERTIFICATE OF TITLE

LAND TITLES ACT 1980



TORRENS TITLE				
1	VOLUME			
:	186704			
EDITION	DATE OF ISSUE			
1	21-Feb-2024			
Page 1		0:	£ 1	

I certify that the person described in Schedule 1 is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries specified in Schedule 2 and to any additional entries in the Folio of the Register.

Ren



Recorder of Titles

DESCRIPTION OF LAND

Parish of BUCKLAND Land District of PEMBROKE Lot 1 on Plan 186704 Derivation: Whole of Lot 29287 Granted to Justin James Montgomery Prior CT 210117/1

SCHEDULE 1

N139096 TRANSFER to MICHAEL DAVID HALLETT and MEGAN ANNE BROADBENT Registered 03-Aug-2023 at 12.01 PM

SCHEDULE 2

Reservations and conditions in the Crown Grant if any N138315 BENEFITING EASEMENT: a right of carriageway over the land marked Right of Way 6.00 wide on Plan 186704 Registered 21-Feb-2024 at 12.01 PM

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OWNER: 1

FOLIO REFERENCE: C.T. 210117/1

WHOLE OF LOT 29287 (99A-IR-5P) GTD TO JUSTIN JAMES MONTGOMERY

PLAN OF TITLE

LOCATION: PEMBROKE - BUCKLAND

FIRST SURVEY PLAN No: (67/3)L.O.

COMPILED BY: L.T.O.

SCALE 1: 7500

LENGTHS IN METRES

REGISTERED NUMBER

P186704

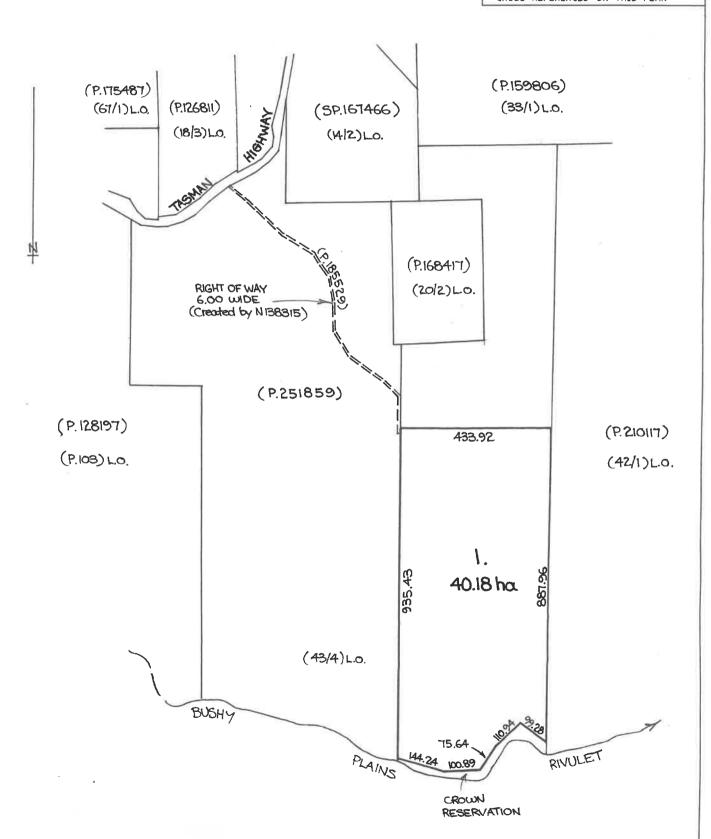
APPROVED

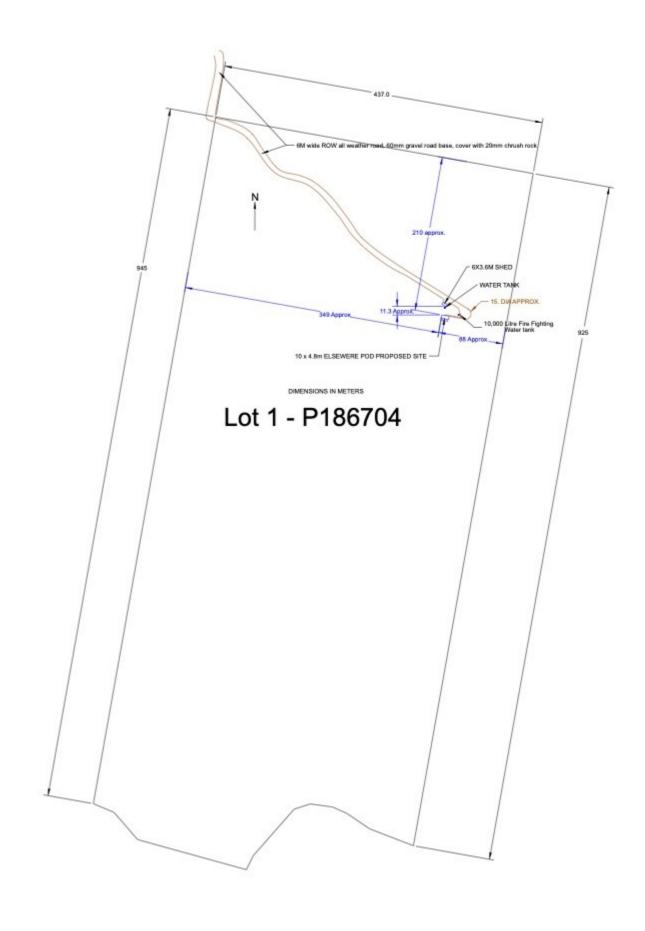
16 FEB 2024

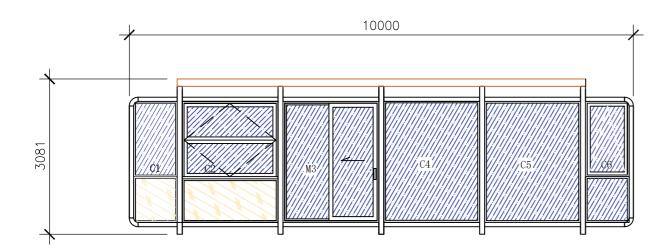
DH

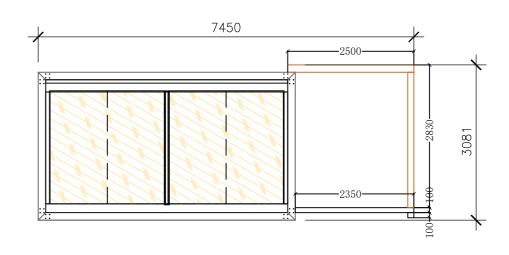
of Titles

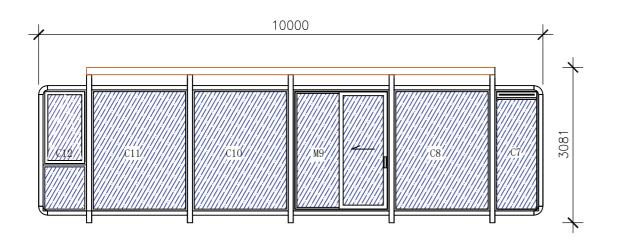
ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN

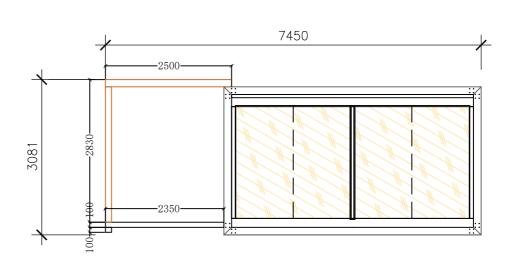












title:	10M DOUBLE WIDE	date:	1/09/23
_		scale:	1:75@A3
project:	10DW	drawn by:	СВ
at:	NI/A	job no.:	22-001
	N/A	sheet no.:	revision:
for:	MICHAFI	WD01	Α

